



David M. Bass  
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RECEIVED IN CLERK'S OFFICE  
U.S.D.C. Atlanta

SEP 11 2023

KEVIN P. WEIMER, Clerk  
By: *David M. Bass* Deputy Clerk

Court Plaza North  
25 Main Street  
P.O. Box 800  
Hackensack, NJ 07602-0800  
201-489-3000 201-489-1536 fax

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September 7, 2023

Clerk of the Court  
United States District Court  
For The Northern District of Georgia  
Atlanta Division  
Richard B. Russell Federal Building  
& United States Courthouse  
2211 United States Courthouse  
75 Ted Turner Drive, SW  
Atlanta, GA 30303-3309

Re: Consumer Financial Protection Bureau v. USASF Servicing, LLC Case No. 1:23-cv-03433: Suggestion of Bankruptcy

Dear Clerk:

I write on behalf of Defendant USASF Servicing, LLC (the “Debtor”) to inform the Court overseeing the above-captioned matter that, on August 25, 2023, the Debtor filed a voluntary petition (the “Petition”) for relief under Chapter 7 of Title 11 of the United States Code (the “Bankruptcy Code”) in the United States Bankruptcy Court for the District of Delaware, Case Nos. 23-11252 (TMH) and 23-11251 (TMH).

Pursuant to 11 U.S.C. § 362, the commencement or continuation of certain judicial, administrative, or other actions or proceedings against the Debtor is stayed upon the filing of the Petition.

Please note that my office does not represent the Debtor in this lawsuit, and this letter is not intended as an appearance as counsel for the Debtor in this lawsuit. The purpose of this letter is merely to notify the Court and other parties of the Debtor’s bankruptcy filing and the imposition of the automatic stay under the Bankruptcy Code.

Very truly yours,

*/s/ David. M. Bass*

*David M. Bass*



Clerk of the Court  
September 7, 2023  
Page 2

DMB

cc:

Consumer Financial Protection Bureau  
Elena Gonzalez, Esq.  
Joseph Sanders, Esq.  
1700 G Street, NW  
Washington, DC 20552

David M. Bass



CERTIFIED MAIL

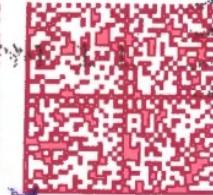


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Atlanta, GA

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